



CITY OF WOODSTOCK
Application for Public Hearing

Important Notes:

1. Please check all information supplied on the following pages to ensure that all spaces are filled out accurately before signing this form. This page should be the first page of your completed application package.
2. All documents required as part of the application package shall be submitted at the same time as the application. Incomplete application packages WILL NOT BE ACCEPTED.
3. Please contact the Planning and Zoning Division of the Community Development Department at 770-592-6050 if you have any questions regarding the application package, this application or the public hearing process.

Contact Person: Parks F. Huff Phone: (770) 422-7016

Applicant's Information:

Name: South on Main, LLC

Address: See Representative Phone: _____

City, State, Zip: _____ Email: _____

Property Owner's Information:

same as above

Name: South on Main, LLC

Address: See Representative Phone: _____

City, State, Zip: _____ Email: _____

Requested Public Hearing (check all that apply):

Annexation

Conditional Use Permit

Rezoning

Comprehensive Plan Amendment

Variance

Other: Zoning Condition Amendment

STAFF USE ONLY:

Case: 2 # 126-19

Received by: Dev. Svcs

Fee Paid: \$ 750.00 chk#004811

Date: 7-5-19 mp

PUBLIC HEARING SCHEDULE:

Public Input Meeting: Before Aug. 2

DPC Meeting Date: August 7

Planning Commission: September 5

City Council: September 16

Other: _____

Trx-01013192
JUL 03 2019
between 12-1pm

Property Information:

Location: West of Main Street; north of Highway 92

Current Zoning: DT-MRT & DT-RO Total Acreage: _____

Tax Map #: 15 N 12 Parcel #: 176, 177 & 238 Future Development Map Designation: T4 Neighborhood Village Ctr.

Adjacent Zonings: North DT-LR & DT-RO South DT-GC & DT-CMU East DT-LR & DT-RO West DT-MRA

Applicant's Request (Itemize the Proposal, including code sections for Variance requests):

Zoning Condition Amendments to Z#108-17 as follows: revise Exhibit H; substitute the two proposed amenity park plans for the plans currently contained in the Ordinance.

Proposed Use(s) of Property:

Residential development with commercial space fronting Main Street.

Infrastructure Information:

Is water available to this site? Yes No Jurisdiction: CCWSA

How is sewage from this site to be managed?

From current available infrastructure.

Will this proposal result in an increase in school enrollment? Yes No

If yes, what is the projected increase? 246 students

Proposed Use(s)	# of units	Multiplier	Number of Students
Single Family (Detached) Home	183	0.725	133
Multi Family (Attached) Home	392	0.287	113

Traffic Generation:

If a traffic study is not required as part of this application, complete the following charts to estimate traffic generated by the proposal. Information for additional residential and all commercial/industrial development shall follow the summary of ITE Trip Generation Rates published in the Transportation Planning Handbook by the Institute of Transportation Engineers.

What is the estimated number of trips generated? 4,973 trips

Code	Land Use(s)	# of units*	Daily Trip Ends	Number of Trips
210	Single Family Home/ Townhome	395	9.57	3,780
220	Apartment	180	6.63	1,193

• A unit for residential purposes is equal to one residential unit. For commercial/industrial uses it is defined in the ITE table, but most often is equal to 1,000 square feet of floor area for the use specified.

Authorization:

Upon receipt of the completed application package, the Community Development Department shall notify the applicant of scheduled date, times, and locations of the public meetings/hearings. The applicant or a representative must be present to answer any questions that may be asked. In the event that an application is not complete, the case may be delayed or postponed at the discretion of the department.

This form is to be executed under oath. I, Parks F. Huff, do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Application for Public Hearing is true and correct and contains no misleading information.

This 5th day of July, 2019.

Print Name Parks F. Huff.

Applicant Signature 