



CITY OF WOODSTOCK
Application for Public Hearing

Important Notes:

1. Please check all information supplied on the following pages to ensure that all spaces are filled out accurately before signing this form. This page should be the first page of your completed application package.
2. All documents required as part of the application package shall be submitted at the same time as the application. Incomplete application packages WILL NOT BE ACCEPTED.
3. Please contact the Planning and Zoning Division of the Community Development Department at 770-592-6050 if you have any questions regarding the application package, this application or the public hearing process.

Contact Person: Parks F. Huff, Attorney for Applicant Phone: 770-422-7016

Applicant's Information:

Name: Avin Properties, LLC

Address: P.O. Box 767 Phone: _____

City, State, Zip: Woodstock, Georgia 30188 Fax: _____

Property Owner's Information: same as above

Name: _____

Address: _____ Phone: _____

City, State, Zip: _____ Fax: _____

Requested Public Hearing (check all that apply):

Annexation

Conditional Use Permit

Rezoning

Comprehensive Plan Amendment

Variance

Other: _____

STAFF USE ONLY:

Case: V # 151 - 17

Received by: Dev. Svcs.

Fee Paid: \$ 400.00 chk#4153

Trx- 01004850

Date: 6-2-17

PVAR-0006-2017

PUBLIC HEARING SCHEDULE:

Public Input Meeting: 6-28-17

DPC Meeting Date: 7-5-17

Planning Commission: 8-3-17

City Council: 8-28-17

Other: _____

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Property Information:

Location: South side of South Cherokee Lane, east of South Cherokee Lane Ext.

Current Zoning: R-2 Total Acreage: 19.31

Tax Map #: 15 N 24 Parcel #: 137 Future Development Map Designation: T-2 Estate Living

Adjacent Zonings: North R-2 South R-15 (Cobb) East R-80 (Cherokee) West R-80 (Cherokee)

Applicant's Request (Itemize the Proposal, including code sections for Variance requests):

1) Reduce front setback from 25' to 20'. Article IV Zoning Perf. Stand.

2) Reduce side setback from 15' to 5'. Article IV Zoning Performance Stand.

Proposed Use(s) of Property:

Single family detached housing.

Infrastructure Information:

Is water available to this site? Yes No Jurisdiction: Cherokee

How is sewage from this site to be managed?

Cherokee Water and Sewer.

Will this proposal result in an increase in school enrollment? Yes No***Applicant is requesting variances only, not a change in the number of approved lots.

If yes, what is the projected increase? _____ students

Proposed Use(s)	# of units	Multiplier	Number of Students
Single Family (Detached) Home		0.725	
Multi Family (Attached) Home		0.287	

Traffic Generation:

If a traffic study is not required as part of this application, complete the following charts to estimate traffic generated by the proposal. Information for additional residential and all commercial/industrial development shall follow the summary of ITE Trip Generation Rates published in the Transportation Planning Handbook by the Institute of Transportation Engineers.

What is the estimated number of trips generated? 278 trips ***Applicant is requesting variances only, not a change in the number of approved lots.

Code	Land Use(s)	# of units*	Daily Trip Ends	Number of Trips
210	Single Family Home/ Townhome	29	9.57	277.53
220	Apartment		6.63	

- A unit for residential purposes is equal to one residential unit. For commercial/industrial uses it is defined in the ITE table, but most often is equal to 1,000 square feet of floor area for the use specified.

Authorization:

Upon receipt of the completed application package, the Community Development Department shall notify the applicant of scheduled date, times, and locations of the public meetings/hearings. The applicant or a representative must be present to answer any questions that may be asked. In the event that an application is not complete, the case may be delayed or postponed at the discretion of the department.

This form is to be executed under oath. I, Parks F. Huff, do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Application for Public Hearing is true and correct and contains no misleading information.

This 2 day of June, 20 17.

Print Name Parks F. Huff, Attorney for Applicant.

Applicant Signature 

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