

**CITY OF WOODSTOCK**  
**Application for Public Hearing**

**Important Notes:**

1. Please check all information supplied on the following pages to ensure that all spaces are filled out accurately before signing this form. This page should be the first page of your completed application package.
2. All documents required as part of the application package shall be submitted at the same time as the application. Incomplete application packages **WILL NOT BE ACCEPTED.**
3. Please contact the Planning and Zoning Division of the Community Development Department at 770-592-6050 if you have any questions regarding the application package, this application or the public hearing process.

Contact Person: Parks F. Huff Phone: (770)422-7016  
 Email: phuff@slhb-law.com

**Applicant's Information:**

Name: Wilson Development Group  
 Address: 2970 Peachtree Road, Suite 805 Phone: (404)459-8471 x 203  
 City, State, Zip: Atlanta, GA 30305 Email: kevin@wilsondevelopmentgroup.com

**Property Owner's Information:**  same as above Please attach a list if multiple property owners  
 Name: REO Funding Solutions II, LLC  
 Address: P.O. Box 56607 Phone: NA  
 City, State, Zip: Atlanta, GA 30343 Email: NA

**Requested Public Hearing (check all that apply):**

- |  |  |
|--|--|
| <input type="checkbox"/> Annexation          | <input checked="" type="checkbox"/> Conditional Use Permit |
| <input type="checkbox"/> Rezoning            | <input type="checkbox"/> Comprehensive Plan Amendment      |
| <input type="checkbox"/> Condition Amendment | <input type="checkbox"/> Other: _____                      |
| <input type="checkbox"/> Variance            | _____  |

<p><b>STAFF USE ONLY:</b> Trx-01014943 \$300.00          Case: <u>CUP # 048 - 19</u> ch# 61343          Received by: <u>Dakota Carruthers</u>          Date Received: <u>11/12/19</u> # Revised application          Fee Paid: \$ <u>300.00</u> ch# 61343          Date Accepted: <u>11/13/19</u></p>	<p><b>PUBLIC HEARING SCHEDULE:</b>          Pre-Application Meeting: _____          Public Input Meeting: <u>11/20/19</u>          DPC Meeting: <u>12/11/19</u>          Planning Commission: <u>1/19/20</u>          City Council: <u>1/27/20</u></p>
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**Property Information:**

Location: South Side of Highway 92 between Downsby Lane and Fitchburg Drive

Parcel Identification Number(s) (PIN): \_\_\_\_\_ Total Acreage: 5.8

**Property Information:**

Location: South side of Highway 92 between Downsby Lane and Fitchburg Drive

Current Zoning: GC with Parkway Overlay Total Acreage: 5.8

Tax Map #: 15 N 12 Parcel #: 007D Future Development Map Designation: Community Village Center

Adjacent Zonings: North GC South GC East GC West GC

Applicant's Request (Itemize the Proposal, including code sections for Variance requests):

Approval of a Conditional Use Permit for a car wash and a self-storage facility  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Proposed Use(s) of Property:

Car wash and self-storage  
\_\_\_\_\_

**Infrastructure Information:**

Is water available to this site?  Yes  No Jurisdiction: Cherokee County

How is sewage from this site to be managed?

Cherokee County WSA  
\_\_\_\_\_

Will this proposal result in an increase in school enrollment?  Yes  No

If yes, what is the projected increase? \_\_\_\_\_ students

Proposed Use(s)	# of units	Multiplier	Number of Students
Single Family (Detached) Home		0.725	
Multi Family (Attached) Home		0.287	

**Traffic Generation:**

If a traffic study is not required as part of this application, complete the following charts to estimate traffic generated by the proposal. Information for additional residential and all commercial/industrial development shall follow the summary of ITE Trip Generation Rates published in the Transportation Planning Handbook by the Institute of Transportation Engineers.

What is the estimated number of trips generated? \_\_\_\_\_ trips

Code	Land Use(s)	# of units*	Daily Trip Ends	Number of Trips
210	Single Family Home/ Townhome		9.57	
220	Apartment		6.63	

• A unit for residential purposes is equal to one residential unit. For commercial/industrial uses it is defined in the ITE table, but most often is equal to 1,000 square feet of floor area for the use specified.

**Authorization:**


Upon acceptance of the completed application package, the Community Development Department will notify the applicant of scheduled date, times, and locations of the public meetings/hearings. The applicant or a representative must be present to answer any questions that may be asked. In the event that an application is not complete, the case may be delayed or postponed at the discretion of the department.

This form is to be executed under oath. I, Parks F. Huff, do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Application for Public Hearing is true and correct and contains no misleading information.

This 12 day of Nov., 2019.

Print Name Parks Huff

Applicant Signature [Signature]

<p><b>Consent to publish copyrighted documents on the City of Woodstock website:</b></p> <p>If any of the documents submitted with this application are copyrighted, I hereby attest that I am the owner of this copyright and give my consent to allow these documents to be published on the City of Woodstock website (<a href="http://www.woodstockga.gov">www.woodstockga.gov</a>) for public access and for inclusion in all agenda materials published by the City of Woodstock.</p> <p>This <u>12</u> day of <u>November</u>, 20<u>19</u>.</p> <p>Copyright Owner Print Name <u>Parks F Huff</u></p> <p>Copyright Owner Signature <u>[Signature]</u></p>	<p>Sworn to and Subscribed before me this: <u>12</u> day of <u>Nov.</u>, 20<u>19</u>.</p> <p>Notary Signature: <u>[Signature]</u></p> <p>(Notary Seal)</p> 
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