



CITY OF WOODSTOCK
Application for Public Hearing

Important Notes:

1. Please check all information supplied on the following pages to ensure that all spaces are filled out accurately before signing this form. This page should be the first page of your completed application package.
2. All documents required as part of the application package shall be submitted at the same time as the application. Incomplete application packages **WILL NOT BE ACCEPTED.**
3. Please contact the Planning and Zoning Division of the Community Development Department at 770-592-6050 if you have any questions regarding the application package, this application or the public hearing process.

Contact Person: Franklin Ng, Architectura Phone: 425-823-2244
 Email: franklin@awerks.com

Applicant's Information:

Name: Buddy Lanham, Destination Pet (Tenant)
 Address: 8822 S. Ridgeline Blvd., Sui Phone: 623-293-2336
 City, State, Zip: Highland Ranch, CO 801 Email: Buddy.Lanham@destpet.com

Property Owner's Information: same as above Please attach a list if multiple property owners
 Name: Terry Edmondson, Woodstock LL.
 Address: 2906 Thorn Blade Pl. Phone: 760-505-9157
 City, State, Zip: Huntsville, AL 35801 Email: terry.edmonson22@gmail.com

Requested Public Hearing (check all that apply):

- | | |
|--|---|
| <input type="checkbox"/> Annexation | <input type="checkbox"/> Conditional Use Permit |
| <input type="checkbox"/> Rezoning | <input type="checkbox"/> Comprehensive Plan Amendment |
| <input type="checkbox"/> Condition Amendment | <input type="checkbox"/> Other: _____ |
| <input checked="" type="checkbox"/> Variance | |

STAFF USE ONLY:	PUBLIC HEARING SCHEDULE:
Case: <u>V # 174-20</u>	Pre-Application Meeting: _____
Received by: <u>Dakota Comuthers</u>	Public Input Meeting: <u>Prior to March 5</u>
Date Received: <u>2.7.20</u>	DPC Meeting: <u>March 11</u>
Fee Paid: \$ _____	Planning Commission: <u>April 2</u>
Date Accepted: <u>2.11.20</u>	City Council: <u>April 27</u>

Property Information:

Location: 2897 Eagle Drive, Woodstock, GA 30189

Current Zoning: General Commercial Total Acreage: 1.06 Acres

Tax Map #: 15 N05 Parcel #: 15-0940-0015 Future Development Map Designation: Community Village

Adjacent Zonings: North N/A South G.C. East G.C. West N/A

Applicant's Request (Itemize the Proposal, including code sections for Variance requests):

We request a variance to WMC 7.304 (19) to ask for additional roof protection beyond the rear building setback along the northern property line to extend the roof over the existing outdoor relief/play area in order to provide weather protection for the animals that the facility boards. The building and roof overhang both currently project further than 20% into the rear setback as it currently sits as a legal non-conforming condition. There would be no additional square footage added to the conditioned space within the building.

Proposed Use(s) of Property:

Animal Boarding / Animal Hospital

Infrastructure Information:

Is water available to this site? Yes No

Jurisdiction: No Change

How is sewage from this site to be managed?

No Change

Will this proposal result in an increase in school enrollment? Yes No

If yes, what is the projected increase? _____ students

Proposed Use(s)	# of units	Multiplier	Number of Students
Single Family (Detached) Home	0	0.725	0
Multi Family (Attached) Home	0	0.287	0

Traffic Generation:

If a traffic study is not required as part of this application, complete the following charts to estimate traffic generated by the proposal. Information for additional residential and all commercial/industrial development shall follow the summary of ITE Trip Generation Rates published in the Transportation Planning Handbook by the Institute of Transportation Engineers.

What is the estimated number of trips generated? 0 trips

Code	Land Use(s)	# of units*	Daily Trip Ends	Number of Trips
210	Single Family Home/ Townhome	0	9.57	0
220	Apartment	0	6.63	0

- A unit for residential purposes is equal to one residential unit. For commercial/industrial uses it is defined in the ITE table, but most often is equal to 1,000 square feet of floor area for the use specified.

Authorization:

Upon acceptance of the completed application package, the Community Development Department will notify the applicant of scheduled date, times, and locations of the public meetings/hearings. The applicant or a representative must be present to answer any questions that may be asked. In the event that an application is not complete, the case may be delayed or postponed at the discretion of the department.

This form is to be executed under oath. I, Buddy Lanham, do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Application for Public Hearing is true and correct and contains no misleading information.

This 30th day of January, 2020.

Print Name Buddy Lanham

Applicant Signature Buddy Lanham

<p>Consent to publish copyrighted documents on the City of Woodstock website:</p> <p>If any of the documents submitted with this application are copyrighted, I hereby attest that I am the owner of this copyright and give my consent to allow these documents to be published on the City of Woodstock website (www.woodstockga.gov) for public access and for inclusion in all agenda materials published by the City of Woodstock.</p> <p>This <u>30th</u> day of <u>January</u>, 20<u>20</u>.</p> <p>Copyright Owner Print Name <u>Buddy Lanham</u></p> <p>Copyright Owner Signature <u>Buddy Lanham</u></p>	<p>Sworn to and Subscribed before me this: <u>30</u> day of <u>January</u> 20<u>20</u>.</p> <p>Notary Signature: <u>Karen M Sunday</u></p> <p>(Notary Seal)</p> <div data-bbox="982 1858 1404 2005" style="border: 1px solid black; padding: 5px;"> <p>KAREN M SUNDAY NOTARY PUBLIC STATE OF COLORADO NOTARY ID 20094036551 MY COMMISSION EXPIRES DECEMBER 13, 2021</p> </div>
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