



**CITY OF WOODSTOCK**  
**Application for Public Hearing**

RECEIVED  
2/7/20  
4:44 pm  
Kuzman Arnold

**Important Notes:**

1. Please check all information supplied on the following pages to ensure that all spaces are filled out accurately before signing this form. This page should be the first page of your completed application package.
2. All documents required as part of the application package shall be submitted at the same time as the application. Incomplete application packages **WILL NOT BE ACCEPTED.**
3. Please contact the Planning and Zoning Division of the Community Development Department at 770-592-6050 if you have any questions regarding the application package, this application or the public hearing process.

Contact Person: Parks F. Huff Phone: 770.422.7016  
 Email: phuff@samslarkinhuff.com

**Applicant's Information:**

Name: LDS Partners, LLC  
 Address: 20 Heards Overlook Court Phone: 404-328-6280  
 City, State, Zip: Atlanta, GA 30328 Email: jeff@ridgepe.com

**Property Owner's Information:**  same as above **Please attach a list if multiple property owners**  
 Name: See Attached

Address: \_\_\_\_\_ Phone: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_ Email: \_\_\_\_\_

**Requested Public Hearing (check all that apply):**

- Annexation
- Rezoning
- Condition Amendment  $\$300 + \$50 \text{ add'l} \times 2 = 400$
- Variance  $\$100 \times 6 = \$600 (1,000.00)$
- Conditional Use Permit
- Comprehensive Plan Amendment
- Other: \_\_\_\_\_

<b>STAFF USE ONLY:</b>	<b>PUBLIC HEARING SCHEDULE:</b>
Case: <u>2 # 132-20</u>	Pre-Application Meeting: _____
Received by: <u>Dakota Caruthers</u>	Public Input Meeting: <u>Prior to March 5</u>
Date Received: <u>2.7.20</u>	DPC Meeting: <u>March 11</u>
Fee Paid: \$ <u>1000.00</u> <u>Trx-01016186</u>	Planning Commission: <u>April 2</u>
Date Accepted: <u>2.11.20</u>	City Council: <u>April 27</u>

**Property Information:**

Location: \_\_\_\_\_

Current Zoning: \_\_\_\_\_ Total Acreage: \_\_\_\_\_

Tax Map #: \_\_\_\_ N \_\_\_\_ Parcel #: \_\_\_\_\_ Future Development Map Designation: \_\_\_\_\_

Adjacent Zonings: North \_\_\_\_\_ South \_\_\_\_\_ East \_\_\_\_\_ West \_\_\_\_\_

Applicant's Request (Itemize the Proposal, including code sections for Variance requests):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Proposed Use(s) of Property:

\_\_\_\_\_  
\_\_\_\_\_

**Infrastructure Information:**

Is water available to this site?  Yes  No Jurisdiction: \_\_\_\_\_

How is sewage from this site to be managed?

\_\_\_\_\_  
\_\_\_\_\_

Will this proposal result in an increase in school enrollment?  Yes  No

If yes, what is the projected increase? \_\_\_\_\_ students

Proposed Use(s)	# of units	Multiplier	Number of Students
Single Family (Detached) Home		0.725	
Multi Family (Attached) Home		0.287	

**Traffic Generation:**

If a traffic study is not required as part of this application, complete the following charts to estimate traffic generated by the proposal. Information for additional residential and all commercial/industrial development shall follow the summary of ITE Trip Generation Rates published in the Transportation Planning Handbook by the Institute of Transportation Engineers.

What is the estimated number of trips generated? \_\_\_\_\_ trips

Code	Land Use(s)	# of units*	Daily Trip Ends	Number of Trips
210	Single Family Home/ Townhome	51	9.57	488.07
220	Apartment		6.63	

• A unit for residential purposes is equal to one residential unit. For commercial/industrial uses it is defined in the ITE table, but most often is equal to 1,000 square feet of floor area for the use specified.

**Authorization:**

Upon acceptance of the completed application package, the Community Development Department will notify the applicant of scheduled date, times, and locations of the public meetings/hearings. The applicant or a representative must be present to answer any questions that may be asked. In the event that an application is not complete, the case may be delayed or postponed at the discretion of the department.

This form is to be executed under oath. I, Parks F. Huff, do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Application for Public Hearing is true and correct and contains no misleading information.

This 7th day of February, 2020.

Print Name Parks F. Huff, Attorney for Applicant.

Applicant Signature 

**Consent to publish copyrighted documents on the City of Woodstock website:**

If any of the documents submitted with this application are copyrighted, I hereby attest that I am the owner of this copyright and give my consent to allow these documents to be published on the City of Woodstock website ([www.woodstockga.gov](http://www.woodstockga.gov)) for public access and for inclusion in all agenda materials published by the City of Woodstock.

This \_\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

Copyright Owner Print Name \_\_\_\_\_

Copyright Owner Signature \_\_\_\_\_

Sworn to and Subscribed before me this: \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

Notary Signature: \_\_\_\_\_

(Notary Seal)

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Sworn to and Subscribed before me this: \_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

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(Notary Seal)

**18016 North on Main Mixed Use**

**Section      Variance**

7.721.3      Allow one housing type, single family detached homes

7.518.2      Allow additional parking for commercial area.

6.5.2      Allow a monument sign within 5' of the sidewalk clear zone on Main Street for Commercial Tracts 1 and 2

7.728.2      Reduce rear setback with no alley to 5 feet. Reduce side setback for single family detached lots to 0 feet.

7.729.5      Reduce windows and doors minimum to 12% on the first floor of front loaded lots due to garages (Unless doors include garage doors - need to find this out)

7.730 (g)      Allow for parapet walls on commercial buildings to extend to three sides only

**Condition #      Revise Previous Condition as Follows**

1      Amend Site Plan to current

2      No Townhomes Proposed

6      Allow for Residential Treatment on Commercial Buildings