



CITY OF WOODSTOCK
Application for Public Hearing

Important Notes:

1. Please check all information supplied on the following pages to ensure that all spaces are filled out accurately before signing this form. This page should be the first page of your completed application package.
2. All documents required as part of the application package shall be submitted at the same time as the application. Incomplete application packages **WILL NOT BE ACCEPTED.**
3. Please contact the Planning and Zoning Division of the Community Development Department at 770-592-6050 if you have any questions regarding the application package, this application or the public hearing process.

Contact Person: Robert Vance Phone: 404-451-7470
 Email: robertdvance@outlook.com

Applicant's Information:

Name: Shorty Lennon, LLC
 Address: 112 North Main Street Phone: 404-451-7470
 City, State, Zip: Cumming, GA 30040 Email: robertdvance@outlook.com

Property Owner's Information: same as above Please attach a list if multiple property owners
 Name: Albert Lee Rusk, Jr.
 Address: 2429 East Cherokee Drive Phone: 770-479-1195
 City, State, Zip: Woodstock, GA 30188 Email: leerusk@bellsouth.net

Requested Public Hearing (check all that apply):

- | | |
|--|--|
| <input type="checkbox"/> Annexation | <input checked="" type="checkbox"/> Conditional Use Permit |
| <input type="checkbox"/> Rezoning | <input type="checkbox"/> Comprehensive Plan Amendment |
| <input type="checkbox"/> Condition Amendment | <input type="checkbox"/> Other: _____ |
| <input type="checkbox"/> Variance | _____ |

| STAFF USE ONLY: | PUBLIC HEARING SCHEDULE: |
|------------------------------------|--|
| Case: <u>CUP # 058 - 20</u> | Pre-Application Meeting: <u>11.13.20</u> |
| Received by: <u>Krisann Arnold</u> | Public Input Meeting: <u>prior to 1.7.21</u> |
| Date Received: <u>12/1/20</u> | DPC Meeting: <u>1.13.21</u> |
| Fee Paid: \$ <u>300</u> | Planning Commission: <u>2.4.21</u> |
| Date Accepted: <u>12/8/20</u> | City Council: <u>2.22.21</u> |

Property Information:

Location: 215 Rope Mill Road

Current Zoning: DT-MR-A Total Acreage: 1.56

Tax Map #: 92 N 04 Parcel #: 003 Future Development Map Designation: Urban Village

Adjacent Zonings: North DT-MR-A South DT-MR-A East DT-RO & DT-GC West DT-MR-A

Applicant’s Request (Itemize the Proposal, including code sections for Variance requests):

Article VII. - DOWNTOWN DISTRICT STANDARDS, Section 7.721. - General Requirements, Paragraph 2. c, Minimum Acreage Requirement; For projects proposed on less than 5 acres,... the applicant may pursue a Conditional Use Permit (CUP). The zoning allows 8 units per acre, however, we are requesting to subdivide the 1.6 acre parcel into 4 lots with a common alley to serve all 4 single family, detached homes. The homes will be alley loaded from the rear, with only one connection to Rope Mill Road. The homes will compliment the existing surrounding development

Proposed Use(s) of Property:

Four single family, detached homes with a common alley connected to Rope Mill Road, and the garages will be in the rear. The homes will have front porches, the style will of the homes will be controlled by the applicant

Infrastructure Information:

Is water available to this site? Yes No Jurisdiction: Woodstock

How is sewage from this site to be managed?

Existing 6" sewer main verified by the City of Woodstock

Will this proposal result in an increase in school enrollment? Yes No

If yes, what is the projected increase? 2.9 students

| Proposed Use(s) | # of units | Multiplier | Number of Students |
|-------------------------------|------------|------------|--------------------|
| Single Family (Detached) Home | 4 | 0.725 | 2.9 |
| Multi Family (Attached) Home | | 0.287 | |

Traffic Generation:

If a traffic study is not required as part of this application, complete the following charts to estimate traffic generated by the proposal. Information for additional residential and all commercial/industrial development shall follow the summary of ITE Trip Generation Rates published in the Transportation Planning Handbook by the Institute of Transportation Engineers.

What is the estimated number of trips generated? 38.28 trips

| Code | Land Use(s) | # of units* | Daily Trip Ends | Number of Trips |
|------|---------------------------------|-------------|-----------------|-----------------|
| 210 | Single Family Home/ Townhome | 4 | 9.57 | 38.28 |
| 220 | Apartment | | 6.63 | |
| | | | | |
| | | | | |
| | | | | |

- A unit for residential purposes is equal to one residential unit. For commercial/industrial uses it is defined in the ITE table, but most often is equal to 1,000 square feet of floor area for the use specified.

Authorization:

Upon acceptance of the completed application package, the Community Development Department will notify the applicant of scheduled date, times, and locations of the public meetings/hearings. The applicant or a representative must be present to answer any questions that may be asked. In the event that an application is not complete, the case may be delayed or postponed at the discretion of the department.

This form is to be executed under oath. I, Robert Vance, do solemnly swear and attest, subject to criminal penalties for false swearing, that the information provided in this Application for Public Hearing is true and correct and contains no misleading information.

This 17 day of NOVEMBER, 2020.

Print Name Robert Vance

Applicant Signature *RV*

Consent to publish copyrighted documents on the City of Woodstock website:

If any of the documents submitted with this application are copyrighted, I hereby attest that I am the owner of this copyright and give my consent to allow these documents to be published on the City of Woodstock website (www.woodstockga.gov) for public access and for inclusion in all agenda materials published by the City of Woodstock.

This 17 day of NOVEMBER, 2020

Copyright Owner Print Name Robert Vance

Copyright Owner Signature *RV*

Sworn to and Subscribed before me this: 17 day of Nov, 2020.

Notary Signature: *Kristina Lynn Warbington*
(Notary Seal)

